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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8596**

| SERIAL NUMBE   |   | FILING or 371(c) |       | CLASS    |     | GROUP ART UNIT                        |     |           | ATTORNEY DOCKET |   |  |
|--|---|------------------|-------|----------|-----|---------------------------------------|-----|-----------|-----------------|---|--|
| 10/785,052   | 02/25/2004  |                  |       | 396      |     | 2622                                  |     | NITT.0200 |                 |   |  |
|  | RUL   | .E               |       |          |     |                                       |     |           |                 |   |  |
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| ** CONTINUING DATA **********************************  |   |                  |       |          |     |                                       |     |           |                 |   |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                  |       |          |     |                                       |     |           |                 |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/18/2004   |   |                  |       |          |     |                                       |     |           |                 |   |  |
| Foreign Priority claimed   | Yes No  | Met aft          | ter l | STATE OR |     | IEETS                                 | TOT |           | INDEPEN         |   |  |
| Verified and   |   |                  |       | COUNTRY  | DKA | AWINGS CLAI                           |     |           |                 |   |  |
| Acknowledged Exam  | iner's Signature  | Tnitials         |       | JAPAN    |     | 8 UK                                  | . 1 | 6         | 1               | 3 |  |
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| UNITED STATES  |   |                  |       |          |     |                                       |     |           |                 |   |  |
| TITLE  |   |                  |       |          |     |                                       |     |           |                 |   |  |
| Video camera with a rotatable grip unit  |   |                  |       |          |     |                                       |     |           |                 |   |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                  |       |          |     | ☐ All Fees                            |     |           |                 |   |  |
|  |   |                  |       |          |     | ☐ 1.16 Fees (Filing)                  |     |           |                 |   |  |
| I FILING FEE I   |   |                  |       |          |     | ☐ 1.17 Fees (Processing Ext. of time) |     |           |                 |   |  |
|  |   |                  |       |          |     | ☐ 1.18 Fees (Issue)                   |     |           |                 |   |  |
|  |   |                  |       |          |     | ☐ Other                               |     |           |                 |   |  |
|  |   |                  |       |          |     | ☐ Credit                              |     |           |                 |   |  |